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MINUTES

OF THE

Cedar Grove Baptist Association

WHICH CONVENED WITH THE

Prospect Hill Baptist Church
of Woodsdale
Person County, N. C.

AUGUST 8, 9 and 10

1912

OFFICERS

Moderator, Rev. C. J. Springfield, Roxboro, N. C.
Secretary, G. Smith, Leasburg, N. C.

Next session will be held with the Mount Hermon Baptist Church, Ruffin, Rockingham County, N. C., Thursday, Friday and Saturday before the second Sunday in August, 1913.

COMMERCIAL PRINTING COMPANY, RALEIGH, N. C.

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Moderator, Rev. C. J. Springfield_____Roxboro, N. C.
Vice-Moderator, Rev. A. L. Johnson, B. D., Danville, Va.
Recording Secretary, G. Smith_____Leasburg, N. C.
Corresponding Secretary, Rev. G. A. Curry, Leasburg, N. C.
Treasurer, E. D. Smith_____Roxboro, N. C.

Ministerial Council.

Rev. W. H. Harrison, Rev. S. Wade, Rev. K. Dixon, Rev. A. L. Johnson, B. D., Rev. T. Y. Stanfield, Rev. R. D. Mason, Rev. C. J. Springfield.

Superannuated Ministers.

Rev. H. Grasty, Rev. A. G. Graves, Rev. J. H. Smith, Rev. David Johnson.

Trustees of School Property.

Rev. W. H. Harrison, Rev. S. Wade, Rev. K. Dixon, Rev. W. H. Jones, Rev. C. J. Springfield, Rev. A. L. Johnson, G. Smith, J. P. Parks, Rev. J. H. Williams.

Committee on Banking.

G. Smith, R. H. Winstead, Rev. R. D. Mason.

PROCEEDINGS

FIRST DAY—MORNING SESSION.

The Cedar Grove Missionary Baptist Association met in its forty-fifth annual session with the Prospect Hill Church, of Woodsdale, Person County, N. C., August 8, 1912, at 10:30 A. M. Rev. C. J. Springfield occupied the chair. Brother G. Smith acted as Secretary.

The Association was called to order by Rev. C. J. Springfield. Rev. K. Dixon led the opening song, No. 706, "Oh, speed the Christian on their way." Rev. T. Y. Stanfield gave the Scripture lesson from 37th Psalms. Rev. David Johnson, one of the fathers, being the only one now living, offered the invocation. The Rev. A. L. Johnson worded "Am I a soldier of the Cross?" which was heartily sung by the Association. The Rev. Dr. Carter, of South Boston, Va., being called upon, offered a soul-stirring prayer. Rev. W. H. Harrison sang "Come, Holy Spirit, Heavenly Dove." Then Rev. C. J. Springfield, the Moderator, after making some preliminary remarks, called Rev. H. Wilson, who gave the welcome address, which was received heartily by the body. The welcome address was verified by Revs. S. Wade, T. Y. Stanfield, D. Johnson and Deacon Alex. Link. Rev. A. L. Johnson responded to the welcome address in behalf of the Association.

There were a few visiting brethren present. A motion prevailed that they be welcomed. The following were made welcome: Dr. Carter, Rev. Smith, Rev. Barns and Deacon Lea Jeffreys.

The hour having arrived for the introductory sermon, and since Revs. C. W. Crutchfield and R. L. Thompson were the appointees, they were requested to arrange for the sermon. Owing to the absence of Rev. R. L. Thompson, Rev. T. P. Wiley acted in his place. Rev. Wiley sang "Oh, for a glance of heavenly day." Then read Jude 1: 1-11 as Scripture les-

son; also offered prayer. Rev. T. P. Wiley is gradually pressing on as a speaker for His cause.

Rev. C. W. Crutchfield came forward and, after making some well-chosen remarks, began the sermon. Text, a part of third verse of said chapter. The sermon was rich and full of the Spirit's power.

In conclusion, Revs. S. Wade and T. Y. Stanfield called for the collection, which amounted to $2.40.

By motion, a committee was appointed to take charge of general collections, namely, James Thaxton, A. Link and J. P. Parks. After singing, the Association adjourned for dinner. Benediction by Rev. S. Wade.

Thursday—Afternoon Session.

The Association convened at 2:30 P. M., Rev. C. J. Springfield in the chair.

Revs. S. P. Warren, R. D. Mason, G. A. Curry and Deacon Alex. Link conducted devotional exercises. Hymn No. 715 was read by Rev. S. P. Warren. Scripture reading, 2d Titus, read by Rev. R. D. Mason. Rev. G. A. Curry offered prayer. Deacon A. Link led "Guide me, oh, Thou Great Jehovah."

The Moderator then gave notice that the hour had arrived for business.

Minutes of the morning session were read and received, and, after some correction, adopted.

Rules of decorum were read by Secretary. After hearing the rules, lines second and third of the third section of the rules of decorum were ordered to be stricken out.

Time having arrived for preaching, Dr. Carter and Rev. Baird were sent to the arbor. Dr. Carter proved to be ready, able and willing.

Rev. Springfield came forward and engaged the attention of the Association, delivering the annual address. After hearing the address, a motion prevailed that a committee be appointed to investigate said address and report to the Asso-

ciation, the committee being G. Smith, Rev. K. Dixon, Rev. G. W. Dunnagan.

Next in order the churches were called and messengers enrolled, viz.:

Allen's Chapel—R. A. Hester, E. Graves.
Beulah—Freeman Whitfield, Billie Wylie.
Burton's Chapel—Not present.
Blackwell—By letter.
Bluestone—J. D. Slade.
Bold Spring—By pastor.
Ephesus—By pastor.
Gwynn's Chapel—B. F. Williamson, William Warner.
Graves' Chapel—W. J. Philips, William Graves.
Hamer—James Sanders, Hill Long.
High Street, Milton—E. D. Stamps, Joe Dodson.
Hyco Zion—Richard Winstead, Dallas Moore.
High Rock—Carey Bigelow, Weldon Hagwood.
Mill Hill—A. Thaxton, A. W. Johnson.
Mount Olive—Calvin Jeffreys, James Steward.
Mount Zion—Nat Barnett, Daniel Barnett.
Mayo Grove—H. Baily, George Woody.
Mineral Springs—T. L. Cobb, E. Wooden.
Mount Bethel—By pastor and delegates.
Mount Hermon—By letter.
New Hope—John Pulliam, William Stanfield.
New Zion—John Long, C. H. Scott.
New Mount Zion—J. P. Parks, W. H. Winstead.
Olive Hill—Henry Rogers, Stephen Johnson.
Pleasant Grove—J. G. Johnson, E. Wilkerson.
Providence—Not present.
Prospect Hill—A. Link, R. Brown.
River Zion—H. Lipscomb.
Red Hill—By letter.
Sassafras Grove—By pastor.
Saint James—James Thaxton, Ingram Johnson.
Shady Grove—Sidney Garrett, S. W. White.

Sweet Gum Grove—T. P. Bayns, J. C. Bigelow.
Smith's Chapel—P. L. Stokes.
Spring Grove—By letter.
Young's Chapel—L. Lunsford, E. Watkins.
Yanceyville—H. Lea.
Zion Level—W. T. Bumpass, J. Rogers.

The roll of ordained ministers was called, finding the following ministers absent: Rev. R. S. Clark, Rev. G. W. Johnson, Rev. H. Grasty, Rev. M. B. Bumpass, Rev. R. L. Thompson, Rev. James S. Adams, Rev. R. H. Harris, Rev. J. H. Martin, Rev. F. Love, Rev. C. P. Williamson, Rev. A. G. Graves and Rev. W. H. Jones.

By motion, Rev. David Johnson was placed on the superannuated list of ministers.

The list of licentiates was called and the following names were added: W. L. Badgett, T. M. Simpson, Robert Hodnett, Henry Maden, Silas Lea, James Westbrooks, Vinson Bradsher, Henry Evans, Oskar Springfield and J. H. Love.

By motion, a Committee on Reception was appointed, namely, G. Smith, H. L. Lipscomb, W. H. Winstead.

By motion, a committee of five was appointed on Grievances, namely, John Long, Alex. Link, Rev. S. Wade, Rev. C. J. Crutchfield and Rev. R. D. Mason.

The hour having arrived for permanent organization, the tellers were Deacon S. W. White, Rev. M. L. Burton and G. W. Dunnigan.

Revs. W. H. Harrison and C. J. Springfield were candidates for Moderator. Rev. Springfield received the greatest number of votes; therefore was declared elected.

The rules were suspended and all other officers were elected by acclamation.

The suspending of the rules caused some dissatisfaction, which was by motion reconsidered.

Afternoon session adjourned. Benediction by Rev. R. D. Mason.

First Day—Evening Session.

The Association convened at 8 o'clock P. M., Rev. C. J. Springfield presiding.

Rev. E. Hicks, of Portsmouth, Va., and Rev. Barns, of Durham, were the speakers. Rev. Barnes sang hymn No. 58. Scripture lesson, John, 7th chapter. Prayer was offered by Rev. Barns. Rev. Hicks selected as his text: "If any man thirst, come ye to the water." The sermon was interesting and entertaining, spiritual and instructive, from start to finish.

In conclusion, prayer was offered by Rev. J. W. Owen. Collection raised, $5.90. Evening session adjourned. Benediction by Rev. K. Dixon.

Second Day—Morning Session.

The Association convened at 9:30 A. M., Rev. C. J. Springfield in the chair. Devotional exercises were conducted by Revs. E. G. Chism and H. Byrd. Scripture reading, James, 3d chapter, by E. G. Chism. Hymn No. 837, "All things are ready; come," led by H. Byrd. Rev. T. Y. Stanfield offered prayer. Deacon H. L. Lipscomb sang "I heard the voice of Jesus say."

The Moderator, after making some remarks as to the work that would claim the attention of the Association, gave notice that the Association was ready for business.

The minutes of the afternoon and evening sessions were read and adopted.

There being a number of visiting brethren, white and colored, they were welcomed to seats.

Brethren T. B. Woody and G. D. Neal, of the white Baptist Church, made short speeches before the Association, which were very instructive.

The Association completed the election of officers, beginning at the office of Treasurer. The candidates for Treasurer were John Long and E. Smith. E. Smith was elected.

Rev. G. A. Curry was elected Corresponding Secretary without opposition.

By motion, the Ordaining Council was re-elected.

By motion, the Board of Trustees was re-elected.

By motion, the Committee on Banking was re-elected.

The hour having arrived for preaching, Revs. W. M. Morton and T. P. Wylie were sent to the stand at 11 A. M.

By motion, an Auditing Committee was appointed, viz., Revs. A. L. Johnson, W. H. Harrison and T. Y. Stanfield.

By motion, a committee was appointed to revise the Constitution, viz., G. Smith, Rev. S. P. Warren, Rev. W. H. Harrison, Rev. A. L. Johnson and Rev. S. Wade.

A letter from Rev. L. Kerr was read to the Association. By motion, it was received.

By motion, a verbal statement from Rev. A. G. Graves was received.

Next in order was the appointment of committees.

Committee on Time and Place—J. D. Slade, Joe Dodson, Weldon Hagwood, George Woody and S. W. White.

Committee on Sermons—A. Thaxton, Johnny Long, R. H. Winstead, E. Wilkerson, J. C. Bigelow.

Committee on Home Missions—W. J. Phillips, C. H. Scott, H. Sydnor, Sidney Garrett, Legrand Lunsford.

Committee on Foreign Missions—Rev. A. L. Johnson, Rev. M. L. Burton, Deacon W. M. Graves, Rev. C. W. Crutchfield, Rev. J. W. Day, R. H. Winstead, Rev. J. W. Turner.

Committee on Obituary—B. F. Williamson, Lewis Lawson, H. Lea, W. H. Barnett, Rev. John Ray, Johnny Pulliam and P. L. Stokes.

Committee on Finance—E. D. Smith, J. P. Parks, Nat Barnett, Ellis Graves, J. H. Williams, W. M. Warner, James Sanders.

Committee on Appropriation—Rev. W. M. Brown, J. G. Johnson, A. Link, G. A. Curry, James Thaxton, J. H. Williams and R. B. Johnson.

By motion, Prof. J. A. Beam and J. C. C. Dunceford were

invited to seats. The Association arose in a body and received the distinguished sons of toil of the white Baptists. Each one made brief remarks, which were well taken in by the Association.

Dr. J. W. Turner spoke briefly and received marked attention.

So weighty and profound, so far-reaching, so instructive and so spiritually seasoned were the discourses delivered by Professors J. A. Beam, J. C. C. Dunceforde and J. W. Turner that the Association seemed ill at ease for some one to respond, but in looking around all eyes rested on A. L. Johnson, B. D., the Henry Clay of the Association, who was called on to respond. He came forth with burning zeal, but in a terse and alert manner, with burning eloquence, intellectual wisdom and Christian fortitude he uttered words that were strong and convincing.

Rev. W. H. Harrison sang "Will there be any stars in my crown?"

Revs. J. W. Day, R. B. Johnson and S. Wade were requested to conduct devotional exercises on reassembling, and the Association adjourned. Benediction by Prof. J. A. Beam.

Second Day—Afternoon Session.

The Association reassembled at 2:30 P. M., with Rev. C. J. Springfield presiding.

Revs. M. L. Burton and R. B. Johnson conducted devotional exercises. The 67th Psalm was read by Rev. Burton. Rev. Johnson offered prayer.

The Moderator gave notice that the Association was in order for business.

The minutes of the morning session were read and received and adopted.

The hour for preaching having arrived, Rev. E. Hicks and Rev. H. Y. Yancey were sent to the arbor to preach.

At this moment some time was spent listening to Dr. J. W.

Turner, who spoke concerning the National Training School of Durham and *The Baptist Sentinel.*

Rev. W. H. Harrison responded to Rev. Turner.

By motion, the Banking Committee was not requested to furnish bond.

The chairman of Trustees made a verbal report concerning the property. By motion, the report was received.

President Lipscomb, of the Sunday School Convention, spoke concerning the Sunday school work.

Rev. J. C. C. Dunceforte, president of the white Sunday School Convention of the white Baptists in Virginia, once more occupied the attention of the Association. He demonstrated the Sunday school as the only place that the Bible can be properly taught. Furthermore, that no church can be a success without the Sunday school. We never have heard a better address on the Sunday school work.

Prof. J. A. Beam also gave a short talk on the same.

The Association adjourned for the committees to prepare their reports.

Reassembled, and after hearing a few reports from committees adjourned until 8:30 P. M. Benediction by Rev. S. Wade.

Second Day—Evening Session.

The Association reconvened at 8:30, Rev. Springfield in the chair. Deacon A. Link sang "My soul, be on thy guard." Prayer was offered by Deacon Dallas Moore. Rev. A. L. Johnson read hymn No. 595, "Oh, that I knew the secret place." Rev. W. H. Harrison led in singing; then read Luke 13: 1-9 as Scripture lesson. Rev. C. C. Richmond offered prayer. After singing hymn No. 678, led by Rev. Harrison, Rev. A. L. Johnson was introduced by the Moderator as preacher for the evening.

Dr. Johnson came forward and began the doctrinal sermon. Subject, "Repentance, which is absolutely necessary to salvation." Text, Luke 13: 5, "But except ye repent, yet shall all

likewise perish." The sermon was chaste in language, logically arranged, and complete in delivery.

In conclusion Rev. Harrison sang "In that morning," and most sincerely invoked His blessing upon the Association. After singing "Amazing grace," by Deacon W. H. Winstead, a collection was raised, which amounted to $8.12.

The following committees reported:

Committee on Time and Place. (See report.)

Committee on Reception. (See reports of committees.)

Committee on Obituary. (See reports.)

Committee on Home Missions. (See reports.)

The hour having arrived for adjournment, the Association adjourned. Benediction by Rev. A. L. Johnson.

Third Day—Morning Session.

The Association convened at 9:30 A. M., Rev. C. J. Springfield in the chair. Devotional exercises were conducted by Rev. J. H. Smith, Rev. Lewis Lawson and Deacons H. Lipscomb and R. H. Winstead. Rev. J. H. Smith selected Math. 6: 1-20 as Scripture reading. Hymn No. 496 was lined by Rev. L. Lawson. Deacon H. Lipscomb sang "Take the name of Jesus with you." Deacon R. H. Winstead sang "Must Jesus bear the cross alone?" The Rev. W. M. Morton offered prayer. Singing was continued by Deacon E. Wilkinson, namely, "It is Jesus Christ I want to find."

Deacon E. Warren, in a few words, expressed his heart's best wishes for the welfare of the Association.

All the officers and many others expressed themselves as to what they were willing to do to build up the Association and foster the cause of Christ.

Brother R. Betts, having arrived, was extended a hearty welcome.

The minutes of the afternoon and evening sessions were read, received and adopted.

The committee on site for locating a school, reported. (See report elsewhere.)

By motion, R. D. Mason, R. H. Winstead and Henry Lipscomb were appointed a committee to look up a site and report at the next annual session.

The Committee on Grievances reported. (See reports.)

The Committee on Sermons reported. (See reports.)

The Committee on Education reported. (See reports.)

By motion, Rev. A. L. Johnson was appointed to speak to the report on Education at next session, with R. D. Mason as alternate; Rev. W. H. Harrison to speak to the report on Foreign Missions, with Rev. M. L. Burton as alternate.

The Committee on Foreign Missions reported. (See reports.)

By motion, it was ordered that all moneys for Foreign Missions hereafter be sent up to the Association.

The Committee on Appropriation reported. (See reports.)

The Committee on Finance reported. (See reports.)

The Committee on Resolutions reported. (See reports.)

By motion, a vote of thanks was extended to Prospect Hill Church for urbanity and hospitality shown to delegates and visiting friends.

By motion, all letters from Home Mission Societies were received complimentary. (See letters elsewhere.)

By motion, the Home Mission sisters were allowed some time during during our next session—say Friday afternoon—to speak to the Association on Home Missions.

Next was the appointing of fraternal messengers to sister Associations, viz.:

East Cedar Grove—Messengers, Rev. S. Wade, Rev. W. H. Harrison.

Middle Association—Rev. S. Wade.

Sunny Side Association—Rev. T. Y. Stanfield, G. W. Dunnigan.

Banister Association—Rev. C. W. Crutchfield, Rev. James Baird.

Cherry Stone Association—Rev. W. H. Harrison, Rev. A. L. Johnson.

Roan Association—Rev. W. M. Morton, Rev. A. L. Johnson.

Shiloh Association—Rev. S. Wade.

A letter was received from Prof. J. A. Beam, which was read and ordered to be printed in the minutes.

The Committee on Finance reported. (See reports.)

By motion, all moneys collected during the session was turned over to the Treasurer.

The Treasurer made his report, showing a balance on hand from last session of $33.13.

The Committee on Collections reported that it had collected during the Association from various collections $19.78. The committee is composed of James Thaxton, J. P. Parks and Alex. Link.

After singing "Amazing grace," led by Deacon W. H. Winstead, the Association adjourned its forty-fifth session, which will go on record as one of its grandest sessions, to meet with the Mount Hermon Baptist Church, of Rockingham County, Ruffin, N. C., Thursday before the second Sunday in August, 1913.

Rev. C. J. Springfield, *Moderator.*

G. Smith, *Secretary.*

Reports from Committees

Report of Committee on Time and Place.

We, your Committee on Time and Place, beg to submit the following report:

That Mount Hermon Baptist Church, Rockingham County, N. C., be the place of holding our next annual session, and Thursday before the second Sunday in August, 1913, be the time.

Respectfully submitted,

J. D. Slade,
E. D. Stames,
David Price,
Rev. Vince Bradsher,
Joe Dodson,
Weldon Hagwood,
S. W. White,
Rev. W. M. Morton,
Committee.

Report of Committee on Sermons.

We, your Committee on Sermons, beg leave to submit the following report:

That Rev. H. W. Wilson preach the Introductory Sermon at our next session. Alternate, Rev. G. A. Curry. That Rev. S. Wade preach the Doctrinal Sermon; Rev. T. Y. Stanfield as alternate. That Rev. C. J. Springfield preach the Educational Sermon; alternate, Rev. W. H. Harrison.

Respectfully submitted,

A. Johnson,
Jack Walker,
A. Thaxton,
Johnny Long,
W. H. Winstead,
E. Wilkerson,
J. C. Bigelow,
Committee.

Report of Committee on Home Missions.

We, your Committee on Home Missions, beg leave to submit the following report:

That since we see that a few of our churches have organized Home Mission Societies, and so many others have not, we advise that the pastors of all our churches which have not already organized Home Mission Societies act as agents and see that a Home Mission Society is established in each church, and each Home Mission Society report annually to this Association by not paying less than twenty-five cents for the Home Mission work.

Respectfully submitted,

Robert Brown,
Henry Rogers,
W. J. Phillips,
C. H. Scott,
H. Sydnore,
Sydney Garrett,
L. Lunsford,
Committee.

Report of Committee on Reception.

We, your Committee on Reception, beg leave to submit the following report:

That we enrolled one new church seeking admission to this Association, viz., Mount Bethel. We find it in good condition and recommend it to this Association.

Respectfully submitted,

G. Smith,
H. L. Lipscomb,
W. H. Winstead,
Committee.

Report of Committee on Grievances.

We, your Committee on Grievances, beg leave to submit the following report:

That the point of grievances raised against the messenger sent to represent Warren Chapel, after careful investigation, is well sustained, and we recommend that said messenger be not received by this body, and that said church be notified of her error in sending said messenger, and we return to Warren's Chapel her money and letter, advising that said church must correct the error by sending to the Secretary of this Association the name or names of a new delegation, with their fee of representation accompanying same, within thirty days.

Respectfully submitted,

Rev. R. D. Mason,
Rev. C. W. Crutchfield,
Rev. S. Wade,
A. Link,
Rev. A. L. Johnson,
Committee.

Report of Committee on Finance.

We, your Committee on Finance, beg leave to submit the following report:

That thirty-five churches have represented this year into the Association by paying three dollars each.

Respectfully submitted,

E. Smith,
J. P. Parks,
N. Barnett,
Ellis Graves,
J. H. Williams,
William Warner,
James Sanders,
Committee.

Report of Committee on Appropriation.

We, your Committee on Appropriation, beg leave to submit the following report:

That we show our benevolence to the officers as follows:

Recording Secretary	$18.00
Corresponding Secretary	2.00
Moderator	5.00
Vice-Moderator	3.00
For printing minutes	30.00
Orphan Asylum	5.00
Foreign Missions	5.00
State Convention	5.00
Sexton	3.00
Ice	1.50
Collector	2.00
Total	$80.50

Respectfully submitted,

WILLIAM BROWN,
J. G. JOHNSON,
A. LINK,
G. A. CURRIE,
JAMES THAXTON,
J. H. WILLIAMS,
R. B. JOHNSON,
Committee.

REPORT OF COMMITTEE ON FOREIGN MISSIONS.

We, your Committee on Foreign Missions, beg leave to submit the following report:

Since we hear the voice of our blessed Saviour coming down in thundering tones from Olivet's brow, saying "Go ye into all the world and preach my gospel to every creature"; and since the church is the greatest agency through which this work can be done; therefore,

Resolved, That the Cedar Grove Association go down on record in fostering this work.

We reaffirm our belief in the doctrine that we are our brother's keeper.

Resolved (2), That each church in the bounds of this Association take a collection and forward the same to the Foreign Board of the Lott Carey Convention during the ensuing year.

Resolved (3), That this Association send $5.00 to the Lott Carey Convention, which convenes at Portsmouth, Va.

All of which shall go for the building in Africa being erected by Sister and Brother Thomas.

Respectfully submitted,

Committee.

Report of Committee on Resolutions.

Since we failed to appoint a Committee on Printing:

Resolved, That we have seven hundred copies of the minutes printed of this session.

Respectfully submitted,

Rev. G. W. Dunnagan.

Whereas, the brethren and sisters of Prospect Hill Baptist Church have cared for us so willingly during this Association, we extend to them most heartily our thanks and appreciation by a rising vote.

Respectfully submitted,

Rev. G. W. Dunnagan.

Report of Committee on Annual Address.

We, your Committee on Annual Address, beg leave to submit the following report:

That, after perusing the annual address, we recommend its adoption, and that the address be published in our minutes.

Respectfully submitted,

G. Smith,
Rev. K. Dixon,
Rev. G. W. Dunnagan,
Committee.

Report from the Sunday School Convention.

Brother Moderator and Brethren:

The convention met with the Mill Hill Baptist Church, on Friday, Saturday and Sunday, commencing Friday before the second Sunday in July, about twenty schools being represented. Many of the schools gave evidence that they had gone through a state of preparation, from the number of good essays that were read. I say they were grand, and we were sorry there were not enough to hear what was read. So we had a good time, although we did not have as many preachers as I would liked to have had. But the convention was a success. For the first time, we raised money enough to do our business since I have been president. We want the older people to come to our assistance by preparing their children and sending them out to the Sunday school.

Our next annual session will meet with the St. James Church, Leasburg, N. C. We hope all the schools will meet us there, Friday, at 2:30 P. M., before the first Sunday in July, 1913.

Respectfully submitted,

H. Lipscomb, *President.*

Report on School Site No. 2.

We have found, one and one-half miles from Ruffin, N. C., in the county of Rockingham, a fine site for a school. It is very near the Southern Railroad and has plenty of timber for fuel, etc. The land is almost level. It is very near the Mount Hermon Baptist Church. The plot contains thirty-eight acres and can be bought for $1,500.00—$750.00 cash down, the balance on good time—five or more years.

Respectfully submitted,

G. Smith,
W. H. Jones,
J. P. Parks,
S. Wade,
C. J. Springfield,
R. D. Mason,
Committee.

Report of Committee on Auditing.

We, your Committee on Auditing, beg leave to submit the following:

That we have investigated the Banking Committee's account for the year 1912, and we find it correct. We find that they have deposited in bank $137.75, subject to the order of the Cedar Grove Association. Have not paid out or received any during the last year.

Respectfully submitted,

Rev. A. L. Johnson,
Rev. W. H. Harrison,
Rev. T. Y. Stanfield,
Committee.

Letter from Rev. J. A. Beam.

Dear Bro. Moderator and Brethren:

I am, indeed, sorry that I am unable to be with you at least a half-hour this morning, as I had hoped to do.

I write this note to say at least three things:

First. I am greatly interested in your movement to establish a school. I do hope that grand success may crown your efforts. I gladly pledge you my support in every possible way, and pray that the day may speedily come when you shall have a great school.

Second. I am delighted that you have met in our midst, and I believe that your coming and your presence among us will be a blessing to our whole community for the years to come.

Third. As pastor of Bethel Hill Church, and in behalf of the church and in behalf of the citizens of the community at large, I thank you most heartily for the most excellent Christian spirit you have shown while among us, and assure you that we highly appreciate your love for Christ and deep desire to extend His kingdom into the uttermost parts of the world.

Therefore, we pledge you our sympathy and co-operation in your glorious work in making the kingdom of this world

the kingdom of our Christ. We pray that God's richest blessings may ever rest upon your Association, upon each church and upon each member. God bless all of you.

Fraternally,

J. A. Beam.

Reports from Home Mission Societies.

new zion church.

To the Cedar Grove Association—Greeting:

Dear Brethren: We, the Home Mission Sisters of New Zion Church, beg leave to submit the following report, that the world may see what we are doing for our blessed Saviour:

We have raised during the year $41.86; gave to the sick $10.61; to pastor we gave $11.87; we gave to education $6.15; we gave to the church $6.75. Visits to the sick, 60; meals to the sick, 61; garments to the poor, 31. Lost by death, one. Total membership, 16. We ask your prayers that we may hold up the blood-stained banner of Christ.

We send 50 cents by our dear brother, Johnny Long.

Respectfully submitted,

Mrs. W. E. Thaxton, *President.*
Mrs. R. A. Harris, *Vice-President.*
Mrs. Emma Jeffreys, *Treasurer.*
Mrs. E. J. Mebane, *Secretary.*

high street baptist church, milton.

To the Cedar Grove Association—Greeting:

Dear Brethren: We, the sisters of the High Street Church, beg leave to submit the following report:

We have raised $20.00; we gave for benevolent objects $5.00; we gave to the church $10.05. Present membership, 40. We send to the Association by Deacon E. D. Stamps 50 cents for educational purposes.

We ask your prayers that we may grow stronger in the faith of our Saviour Jesus Christ and His mission.

Respectfully submitted,
Miss Nancy Garland, *President.*
Miss Ophelia Donoho, *Vice-President.*
Miss Lippie Garland, *Secretary.*
Miss Mary Freeman, *Treasurer.*

MILL HILL BAPTIST CHURCH.

To the Cedar Grove Association—Greeting:

Dear Brethren: We, the Home Mission sisters, desire to make the following report:

Hoping that we may encourage others and do some good in the world for the good Master, we pray God's blessings upon you all, and send 50 cents for Foreign Missions by our beloved pastor, Rev. S. J. Springfield.

We report as follows: Raised during the year, $8.00; gave to the sick 75 cents; to the poor and needy, eight garments; to pastor, $1.00. Visits made to see the sick, 37; gave to Foreign Missions, $1.25.

We ask your prayers that we may grow stronger in the faith of our Lord and His mission work.

Respectfully submitted,
Mrs. Winnie Dixon, *President.*
Mrs. Emily Paylor, *Treasurer.*
Mrs. Magnora Westbrooks, *Secretary.*

PROSPECT HILL BAPTIST CHURCH.

To the Cedar Grove Association—Greeting:

We, the sisters of Prospect Hill Baptist Church, do humbly submit the following report:

That during the year 1912 we have raised $22.95 for Home Missions; gave to the church $15.00; to the sick and poor, $6.85.

We ask your prayers that we may continue to labor for the Master.

Respectfully submitted,
Mrs. Ida Williams, *President.*
Mrs. Ophelia B. King, *Secretary.*

PLEASANT GROVE CHURCH.

To the Cedar Grove Association—Greeting:

We, the sisters of the Pleasant Grove Baptist Church, beg leave to submit the following report, that the world may see what we are doing for the Master:

Number of members, 25; visits to sick, 52; meals given, 41; money given to sick and poor, $2.55.

We ask your prayers that we grow stronger in the faith of our Lord and Saviour and His mission work.

Respectfully submitted,
Mrs. Sallie Webb, *President.*
Mrs. M. A. Peace, *Secretary.*
Mrs. Lucy Johnson, *Treasurer.*

Annual Address, by Rev. C. J. Springfield.

Dear Brother Ministers and Delegates of the Cedar Grove Association:

We meet again in the forty-fifth annual session to do business that will foster the Master's kingdom. We are glad that God has spared us to meet again face to face, that we may help to do business.

The subject of my address is "Service."

John 13: 14, 15—"If I then you Lord and Master have washed your feet; ye also ought to wash one another's feet, for I have given ye an example."

Our blessed Lord here takes the form of a servant. He washed the feet of His disciples, though it had been more their place to wash the feet of their Master. But His humility led Him to stoop to this service, and He has, therefore, by

this one act, consecrated forever the most menial duty of life for us, that we should not in our pride decline to discharge them. Is there any service for us to low to do as disciples of our Lord and Christ? Can we conscientiously step over the little things, reaching for something greater to do? Can we be unfaithful in our spirit's work for our soul, and not hear His words ringing in our ears, "He that is faithful in that which he is least is faithful also in much"? Joseph was faithful under adverse circumstances, and was so conscientious and trustworthy that Potiphar made him a steward and gave him control over all his possessions. Then came the fierce temptations before which many a young man would have fallen. But Joseph was true to his Master and his God. Smarting under the unjust punishment, he did not think, as some might have done, that it did not pay to be good. He was not cast down, and when summoned before Pharaoh he takes no credit to himself for the interpretation of the dream that puzzled the king's counselors, but said it is God who has shown Pharaoh what He will do. And so, in the midst of promotion, he is yet humble, faithful and true; is not puffed up above his people, but seeketh still to serve. "If I then you Lord and Master have washed your feet, ye also ought to wash one another's feet."

There ought to be mutual condescension and mutual service among us. Those who seek the biggest place ought to do the meekest service. The way to rise is to get down. The lower we descend in humility, the higher we ascend in power and might. For with humility and fear the Lord is honor, wisdom and strength. "For I have given you an example that you should do as I have done unto you." Christ's example does not bind us to do this very act, for the custom was Oriental, but to carry the spirit of His act into all our relations with men. "For I have given you an example, that you should do as I have done unto you." He does not say that we should do the very thing that He did, but to do as He did. For we are not bound to wash one another's feet. Literally, the ex-

ample is in the principle, not in the specific act, and the spirit we serve in brings the peace and joy. Oh! that we might all learn the blessedness of service in whatever way He designs to use us. And, dear brothers, in these days of peculiar testings and trials, when satan desires so to have us that He may sift us as wheat, it is very necessary that we sound a note of warning, that every one wait upon God before rushing into service. Let us try the spirits. There are many abroad that appear to be the spirits of God, but when the test of God's word is applied they are found false. In these days many are being led by inward impressions, rather than by God's truth. These impressions usually gratify the natural mind, but in the end lead the soul far away from God and into paths that lead many into destruction. Before moving forward into any service, let us be sure that the pillow of cloud goes before us and that we are following not our own will, but the blessed spirit of God, and He invariably leads by way of sacrifice and the cross. All of us are not called to the same line of Christian service. Some are sent forth as missionaries to the foreign field; some are teachers of the Word at home, in evangelistic service or in the Sunday school work; some have widowed mothers and orphans to provide for, which requires of them secular service. But this latter class is just as truly ministering to their Lord through these aged friends or friendless children in the secrecy of the home as are the others who stand and minister in public; for has He not said, "Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto Me"? God does not promote us in His vineyard until we are prepared for it. We first must prove faithful in the place He has assigned us. When He has proved, tried and tested us and finds that He can trust us, He will promote us, as we have had practical evidence in the life of Joseph. The world needs to see that whatever our vocation may be in life, whether in the street or in the road, or in the field, we can live the Christ life. But one phase of service we should not overlook, which is in the reach of us all in some way or other, and that is the

SERVICE OF GIVING.

Christ's highest words of commendation were spoken of a woman's personal gift. "Wheresoever this gospel shall be preached in the whole world, there shall also this, that this woman hath done be told for a memorial of her." And again, the widow's mite drew forth His true appreciation of the gift. Giving to Christ, then, is plainly a part of our service. Nor is this giving confined to money alone. Another form of service is in

MINISTERING TO THE SAINTS.

We have Lydia, Phœbe and others as examples of those who opened their doors to the servants of the Lord. Sometimes our homes are too confined to admit of the guests. But we can prepare the meal as the widow did for Elijah, and send to those whom He has bidden us welcome to our doors. "When ye make a feast, call the poor, the lame, the halt, and the blind." Even a cup of water given in His name shall not lose its reward. Not only in material things is the service of giving applied, but it also includes the

GRACE OF SYMPATHY,

which is particularly manifested to the little ones in Christ, through gentleness, forbearance and long suffering that never gets discouraged with the most obdurate sinner. But the world's greatest need to-day is for men and women who will

SERVE IN PRAYER.

Yes, those who will wait before Him all night, if need be, or for an indefinite time, wrestling and pleading His promises until the whole world shall be shaken with an old-time Holy Ghost revival. And, dear brothers, we may have our part in this service; for above all is it not woman's part to serve in prayer? Acts 16: 13. We have an account of the first woman's prayer meeting mentioned in the Scripture, which

brought about Lydia's conversion and subsequent usefulness. Who will serve in prayer? Who will covenant by sacrifice and take hold of the ropes of prayer and pull and pull and pull until the ringing is heard in heaven, and the answer given on earth, until millions of souls, north and south, east and west, and from the isles of the sea, shall be brought to the feet of our God, until this old earth shall be changed, and from every hill top and valley shall praises arise to our King? The time is short. Whatever our hands find to do, do it. The coming of the King draweth nigh. If, then, there is word of warning to be given, give it. Delay not for to-morrow. The King's business requires haste.

C. J. Springfield.

Programme.

THURSDAY.

10:30 A. M.—Assemble.
10:30 to 11 A. M.—Devotional Exercises.
11 to 11:15 A. M.—Address of Welcome and Response.
11:15 A. M. to 12:15 P. M.—Introductory Sermon.
12:15 to 12:45 P. M.—Opening Address.
12:45 to 1 P. M.—Enrollment of Messengers.
1 to 2:30 P. M.—Recess.
2:30 to 3:15 P. M.—Sermon.
3:15 to 3:30 P. M.—Miscellaneous Business.
3:30 to 4:30 P. M.—Election of Officers.
4:30 P. M.—Adjournment.

FRIDAY.

9:30 to 10 A. M.—Devotional Exercises.
10 to 10:30 A. M.—Reception and Approving Minutes.
10:30 to 11:15 A. M.—Appointment of Committees.
11:15 to 11:45 A. M.—Reports.
11:45 A. M. to 12 M.—Report of Trustees.
12 M. to 1 P. M.—Miscellaneous Business.
1 to 2:30 P. M.—Recess.

2:30 to 3 P. M.—Devotional Exercises.

3 to 3:30 P. M.—Address.

3:30 to 3:40 P. M.—Collection.

3:40 to 4 P. M.—Report of Committee on Temperance.

4 to 5 P. M.—Work of Committee.

5 P. M.—Adjournment.

SATURDAY.

9:30 to 10 A. M.—Devotional Exercises.

10 to 10:30 A. M.—Reading and Approving Minutes.

10:30 A. M. to 12 M.—Reports of Committees.

12 M. to 1 P. M.—Appointment of Fraternal Messengers, and other business that may come before the Association.

1 to 2:30 P. M.—Recess.

2:30 P. M.—Reassemble.

PROGRAMME FOR MINISTERIAL AND DEACONS' MEETING.

1st. Devotional Exercises.

2d. Calling names of Churches and Messengers enrolled.

3d. Calling the Churches and have them to pay in their moneys due.

4th. Annual Election of Officers.

5th. Appointment of Committees, namely, Time and Place, on Hours of Meeting and Adjourning, on Introductory Sermon, on Appropriation, on Reception, on Obituary.

Introductory first after Devotional Exercises. Time 45 minutes.

LIST OF ORDAINED MINISTERS.

Name.	*Post Office.*
Rev. W. H. Harrison	Danville, Va.
Rev. S. Wade	Woodsdale, N. C.
Rev. A. L. Johnson, B. D.	Danville, Va.
Rev. C. W. Crutchfield	Semora, N. C., R. D. No. 2
Rev. C. C. Richmond	Blanche, N. C., R. D. No. 2
Rev. K. Dixon	Fitch, N. C., R. D. No. 2

Rev. R. D. Mason----------Milton, N. C.
Rev. F. Love----------Blanche, N. C., R. D. No. 2
Rev. G. A. Curry----------Leasburg, N. C., R. D. No. 2
Rev. T. Y. Stanfield----------Roxboro, N. C.
Rev. C. J. Springfield----------Roxboro, N. C.
Rev. H. Wilson----------Mt. Carmel, Va.
Rev. W. P. Hays----------Boydton, Va.
Rev. J. H. Williams----------Leasburg, N. C.
Rev. S. P. Warren----------Topnot, N. C.
Rev. R. S. Clark----------Pelham, N. C.
Rev. G. W. Johnson----------Bushy Fork, N. C.
Rev. John Ray----------Roxboro, N. C.
Rev. H. Grasty----------Stokesland, N. C.
Rev. M. B. Bumpass----------McCreary, N. C.
Rev. J. H. Smith----------Greensboro, N. C.
Rev. David Johnson----------Winston, N. C.
Rev. R. L. Thompson----------Leasburg, N. C.
Rev. M. L. Burton----------Sutherlins, Va.
Rev. James S. Adams----------Danville, Va.
Rev. R. H. Harris----------Greensboro, N. C.
Rev. H. Barnett----------Woodsdale, N. C.
Rev. E. Chism----------Roxboro, N. C.
Rev. J. H. Martin, B. D.----------Rocky Mount, N. C.
Rev. R. A. Baird----------South Boston, Va.
Rev. C. P. Williamson----------Yanceyville, N. C.
Rev. H. Y. Yancey----------South Boston, Va.
Rev. J. W. Owen----------Mayo, Va.
Rev. A. G. Graves----------Danville, Va.
Rev. W. H. Jones----------Roxboro, N. C.
Rev. W. M. Morton----------Pelham, N. C.

List of Licentiates.

H. Hodnett, George Stokes, Gatewood, N. C.; W. Yancey, Blackwell, N. C.; R. Price, Danville, Va.; Moses Gurst, Bethel Hill, N. C.; E. Noble, Mayfield, N. C.; G. A. Holland, Danville, Va.; M. Williams, Danville, Va.; L. D. Roys-

ter, Woodsdale, N. C.; N. Price, Gatewood, N. C.; L. Kerr, Greensboro, N. C.; W. Johnson, Yanceyville, N. C.; William Brown, Roxboro, N. C., R. F. D. 2; William Henderson, Yanceyville, N. C.; A. S. Adams, L. Lawson, Roxboro, N. C.; G. W. Dunnigan, Roxboro, N. C., R. F. D.; W. B. Brown, Pelham, N. C.; R. B. Johnson, Cristie, Va.; T. H. Lea, A. Royall, Semora, N. C.; DeWitt Woods, Leasburg, N. C.; C. G. Graves, Greensboro, N. C.; Haywood Byrd, Hightowers, N. C.; T. P. Wylie, George Brown, Leasburg, N. C.; G. W. Neal, Almagro, Va.; A. D. Graham, W. L. Badgett, Pelham, N. C., R. D.; T. M. Simpson, Robert Hodnett, Henry Maden, Silas Lea, James Westbrooks, Vincent Bradsher, Henry Evans, J. H. Love, Oskar Springfield.

Letter Form.

The_____Baptist Church.

To the Cedar Grove Baptist Association to be convened with the Baptist Church of Prospect Hill, Woodsdale, N. C., August, 1912.

Dear Brethren: We send to you Christian greetings.

Brethren_____
will represent us this year, to whom we confide our interest in all business which may come up for your consideration. We have as pastor Rev._____

The following report shows the condition of our church:

Organized_____; Indebtedness, $_____; Value of church, $_____; Paid pastor during last year, $_____; For benevolent objects, $_____; Gained by baptism, _____; By letter, ____; Restored, ____; By experience, ____; Lost by letter, ____; By exclusion, ____; By death, ____; Present membership, _____

We send to the Association: For Education, $_____; For Home Missions, $_____; For Foreign Missions, $_____; Orphan Asylum, $_____. We have preaching the first Sunday of each month.

moneys belonging to the Association, subject to the order of the Association, and shall make at each annual meeting a report of the Association.

Art. 6. This Association will have no power to interfere with the internal affairs of the churches, but it shall be its business to advise and aid the affairs of the church in the accomplishment of the object specified in the second article of this Constitution.

Art. 7. Any regular Baptist church, by sending delegates to the annual meeting of the body, may be admitted into this union, provided that no church shall be received except by the unanimous vote of the delegates present.

Art. 8. This Association shall correspond by delegates with kindred institutions whenever convenient, but no delegate from any other association shall be allowed a vote in this.

Art. 9. Any church in good order, wishing to withdraw from this Association, shall, upon making a written request to that effect, be entitled to dismission.

Art. 10. It will be expected of the churches composing this Association to remit the funds intended by them for the promotion of the object specified in second article to the Association, and such funds shall be faithfully applied according to the direction accompanying them. Nothing in this article or in this Constitution shall be construed as to compel the churches to contribute to any object.

Art. 11. Alterations or amendments to this Constitution, provided they do not affect the second, sixth and tenth articles, may be made by a proposition to any annual meeting, subject to approbation of two-thirds of the members present at the next annual meeting.

Art. 12. Be it enacted by the Cedar Grove Association that the Constitution governing this Association shall be amended so as to read: "One holding an office of this Association shall be entitled to all the rights and privileges of this Association until his successor is elected and qualified."

Standing Resolutions

Resolved, 1. That in the morning of each session of this Association some time be spent in devotional exercises.

2. That this Association shall maintain a spirit of forbearance and Christian kindness toward all brethren in the Lord.

3. That no brother can be ordained without he has some education and a gift for the work of the gospel of Christ in faith fully given to God's work what is due it.

4. That the churches in this Association be requested to refrain as much as possible from the transaction of the church business on the Lord's Day, endeavor to meet regularly on Saturday before their regular appointed Lord's Day for that purpose.

5. That sisters of our church be recommended to form themselves into societies to raise funds by voluntary contributions and monthly fees to aid all pastors and other ministers and to build houses of worship.

6. That no church shall be organized or recognized as in good order that pays less than twenty dollars annually to the support of the gospel.

7. That we hereby condemn the act of a Baptist church receiving into her membership from a sister Baptist church any person without a proper letter of dismission.

8. That we disapprove of the act of a Baptist church receiving into her membership any person expelled from a sister Baptist church.

9. That we disapprove of organizing a company or a part of a company into a church without letters of dismission from the church to which they belong.

10. That while we recognize the independence of a Baptist church, we cannot believe said church is at liberty to enact a law of usage contrary to the denomination to which they belong or are identified.

11. That we believe it to our interest as Baptist churches to cling to and practice the New Testament standard.

12. That we recommend to our brethren of the Association the obtaining of a thorough knowledge of Baptist church government.

13. That any minister preaching false doctrine shall be ordered by any deacon or minister hearing the same to bo before ministerial council for instruction and admonitions. If he persists he shall be non-recognized by this Association as a minister of the gospel.

14. That it is to the best interest of the churches of this Association to call ministers belonging to this Association for pastors.

15. That any church stubbornly and wilfully refusing to take the advice of the Association shall be dropped from our minutes and no longer considered a member of this Association.

16. That no minister should be ordained unless usefulness actually demands it.

17. That the churches in our bounds which have young men licensed to preach will endeavor to raise an educational fund to support such young men in Cedar Grove Academy, that they may be able to obtain an education.

18. That no minister dealing in ardent spirits or malt liquors, or having an interest in any firm, saloon, grocery or jug tavern or trafficking in alcoholic drinks shall be recognized by this Association.

19. That no church should retain any minister as their pastor who habitually indulges in the use of ardent spirits as a beverage.

20. That no church should retain a deacon or any other member that trafficks in ardent spirits or that patronizes the habitual use or sale of intoxicating drinks.

21. That no church tolerate drunkenness in any of its members, but that every offense should be properly dealt with.

22. That this Association commit the entire Sabbath school work to the Sabbath School Union.

23. That each church pay three dollars associational instead

of $2.50, and that the additional 50 cents be used for the support of superannuated ministers and for no other purpose.

24. Hereafter no candidate shall be ordained to the ministry without our bounds unless he is competent of mastering the English language correctly and also have a competent knowledge of mathematics.

25. That the ordaining board of the Mount Zion District and of Olive Grove District constitute a committee to examine all ministers whom they think to be unqualified to preach the gospel according to Baptist usages.

26. That we recommend that the herein session adopt the Baptist Hiscock's Directory as the standard, and the only standard, by which the ministers shall be guided.

27. That after the adoption of the above report any minister failing to instruct his church in the same shall be non-recognized by the ministers of this Association. We also recommend that all complaints against any minister be referred to the ordaining board.

Rules of Decorum

1. The Moderator shall take the chair every day during the session at the hour appointed at the adjournment, and call the members to order, and on the appearance of a quorum cause the minutes of the preceding day to be read.

2. He shall preserve order and shall decide questions of order, subject to an appeal to the Association by any member.

3. He shall rise to put a question, but may state in sitting.

4. The Moderator shall not vote on any question unless the Association be equally divided.

5. He shall not speak in debate while occupying the chair.

CHURCHES, WITH STATISTICS.	Organized.	Received by Baptism.	Received by Experience.	Received by Letter.	Restored.	Lost by Letter.	Lost by Exclusion.	Lost by Death.	Present Membership.	Church Days.	Paid Pastor.
Allen's Chapel	....	2	2	..	..	..	....	.. 2	..82	1	$5
Beulah	....	3	3	..	..	..	1	....	165	2	4
Burton's Chapel	....	..	..	..	..	..	....	....	....	....	.....
Blackwell	....	5	1	2	..	..	1	4	90	1	7
Blue Stone	....	..	..	..	..	1	3	12	150	2	.....
Bold Spring	1900	..	3	..	..	1	....	1	16	1	4
Graves' Chapel	1871	1	13	..	1	1	1	2	111	...	7
Gwynn's Chapel	1907	6	..	..	..	..	4	....	66	2	9
Ephesus	....	..	..	..	..	..	....	....	....	....	.....
Hamer	....	..	..	..	3	..	....	1	103	3	11
High Street, Milton	1883	..	15	..	2	..	....	2	113	2	10
Hyco Zion	....	8	..	4	7	1	3	5	165	1	13
High Rock	....	6	..	2	2	3	4	6	139	4	9
Mill Hill	....	13	..	..	3	..	7	11	281	4	15
Mount Olive	....	..	..	..	..	..	....	....	....	....	6
Mount Hermon	1888	13	1	..	3	2	....	3	123	3	18
Mount Zion	....	14	..	..	3	..	3	3	268	2	12
Mount Bethel	....	..	..	..	..	..	....	....	....	....	.....
Mayo Grove	1867	..	..	2	2	..	5	2	201	1	10
Mineral Spring	....	2	..	..	1	..	1	1	128	...	5
New Hope	....	11	..	1	..	..	....	....	36	1	3
New Zion	1904	20	1	..	3	..	1	2	124	1	8
New Mount Zion	....	..	..	..	..	..	....	....	....	....	.....
Olive Hill	1907	3	3	..	..	..	....	....	30	2	3
Pleasant Grove	....	..	..	..	..	..	....	....	....	....	.....
Providence	....	..	..	..	..	..	....	....	....	....	.....
Prospect Hill	1877	19	1	2	..	3	10	2	249	...	13
River Zion	....	4	4	..	2	..	4	2	68	2	9
Red Hill	....	1	..	..	3	..	7	4	214	...	21
Sassafras Grove	....	30	..	4	8	1	4	3	200	1	6
Saint James	1868	2	1	..	..	4	4	3	303	3	12
Shady Grove	....	17	..	..	..	2	2	2	176	3	16
Sweet Gum Grove	1875	5	..	1	..	1	....	....	133	4	7
Smith's Chapel	....	2	..	..	2	..	2	....	63	2	9
Spring Grove	....	1	..	..	..	..	....	1	12	...	.....
Warren's Chapel	....	..	..	..	..	..	....	....	....	....	.....
Young's Chapel	....	13	1	..	1	1	1	1	75	2	7
Yanceyville	1884	9	..	6	1	..	....	1	55	4	7
Zion Level	1907	6	1	..	..	..	1	....	33	3	6

	Home Mission.	Foreign Mission.	Orphan Asylum.	Sick and Poor.	Incidental Expenses.	Building and Repairing.	Indebtedness.	Education.	Benevolent Objects.	Value of Church Building.
0	.....	.....	.....	.....	.....	..	.....	.....	$3.00	$700.00
0	.....	.....	.....	.....	.....	..	.....	.....	.....	1,700.00
	.....	.....	.....	.....	.....	..	.....	.....	.....	300.00
0	.....	.....	.....	.....	.....	..	.....	.....	.....	1,000.00
	.....	.....	$3.50	.....	.....	..	.....	.....	13.00	1,200.00
0	.....	.....	.....	$1.30	.....	..	.....	.....	.....	400.00
0	.....	.....	.....	5.00	.....	..	.....	.....	.....	600.50
0	.....	.....	.....	.....	.....	..	.....	.....	1.10	500.00
	.....	.....	.....	.....	.....	..	.....	.....	.....	900.00
5	.....	.....	.....	.....	.....	..	.....	.....	9.85	1,000.00
0	.....	.....	.....	.....	.....	..	20.00	.....	.....	1,500.00
0	.....	.....	.....	.....	.....	..	.....	.....	10.00	1,500.00
0	.....	.....	.....	.....	.....	..	.....	.....	29.00	300.00
0	.....	.....	.....	.....	.....	..	.....	.....	.....	1,500.00
0	.....	.....	.....	.....	$12.50	..	40.00	.....	.....	1,000.00
8	.....	.....	.....	.....	.....	..	.....	.....	12.00	1,000.00
0	.....	.....	.....	.....	.....	..	.....	.....	.....	1,000.00
	.....	.....	.....	.....	.....	..	.....	.....	.....	.....
0	.....	.....	.....	.....	.....	..	.....	.....	.....	1,000.00
0	.....	.....	.....	.....	.....	..	.....	.....	.....	1,000.00
0	.....	.....	.....	.....	.....	..	.....	.72	.....	500.00
8	.....	.....	.....	.....	.....	..	.....	.....	.....	2,000.00
	.....	.....	.....	.....	.....	..	.....	.....	.....	1,500.00
0	.....	.....	.....	.....	.....	..	.....	.....	.....	500.00
	.....	.....	.....	.....	.....	..	.....	.....	.....	4,000.00
	.....	.....	.....	.....	.....	..	.....	.....	.....	.....
0	$6.45	$7.17	.....	.....	.....	..	8.87	.....	9.00	1,400.00
0	.....	.....	.....	.....	.....	..	93.00	.....	15.00	1,000.00
2	.....	.50	.50	$9.85	99.85	..	.....	.....	.....	1,500.00
0	12.00	2.00	.....	9.00	.....	..	200.00	.....	.....	1,000.00
0	.....	.....	.....	.....	.....	..	.....	2.82	.....	1,000.00
0	69.85	.....	.....	.....	.....	..	.....	.....	2.75	800.00
0	.....	.....	.....	.....	.....	..	.....	.....	207.00	900.00
0	.....	.....	.....	.....	.....	..	.....	.....	9.00	1,200.00
	.....	.....	.....	.....	.....	..	.....	.....	.....	800.00
	.....	.....	.....	.....	.....	..	.....	.....	.....	300.00
0	.....	.....	.....	.....	.....	..	.....	.....	.....	800.00
0	.....	.....	.....	.....	.....	..	.....	.....	.....	1,200.00
0	.....	.....	.....	.....	.....	..	216.00	.....	.....	300.00